

PLEASE RETURN THIS SECTION WITH PAYMENT TO RESERVE THE JUNIORS SPOT IN THE PROGRAM

MAKE CHECKS PAYABLE TO OSHKOSH COUNTRY CLUB

11 W Ripple Ave Oshkosh, WI 54902

JUNIOR'S NAME: _____

JUNIOR'S AGE: _____

Parent/Guardian: _____

Cell Phone #: _____

Email: _____

Address: _____

City: _____ Zip: _____

Check one: _____ Nicklaus _____ Palmer _____ Player

Non-Member: \$225

Member: \$100